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| **NEW Shastri Logo 150 resolution for in-house use**  **FACULTY DEVELOPMENT PROGRAMME FOR VOCATIONAL EDUCATION**  **2015-2016** | | | | | |
| **1** | **Last Name:** | **First Name:** | | | **Gender: M / F** |
| **Mailing Address:** | | | **Permanent Address:** | | |
| **Telephone:**  **Mobile**    **Facsimile:**    **E-mail:** | | | **Telephone:**  **Mobile**    **Facsimile:**    **E-mail::** | | |
| **Communication related to this application should be sent to: Mailing Permanent** | | | | | |
| **2** | **Name and address of the Institution:** | | | | |
|  | | | | | |
| **3** | **Details of Personal Information:** | | | | |
| **Date of Birth:**  **Nationality:**  **Holding a valid passport: Yes 🞏 or No 🞏**  **If yes, please write the passport number:**  **Date of Expiry:** | | | | | |
| **4** | **Academic Qualifications:** | | | | |
|  | | | | | |
| **5** | **Discipline and/or Department within University/Institution:** | | | | |
|  | | | | | |
| **6** | **Name of the University/Institution.** | | | | |
|  | | | | | |
| **7** | **Language Abilities\*:** | | | | |
| **English French**  **Oral 🞏 🞏**  **Written 🞏 🞏** | | | | | |
| **8** | **Please attach as an annexure a concise description of your visit to Canadian Institutions (2,000 words) which will a) identify the key issues to be undertaken during the visit; b) indicate clearly both the nature and the scope of the visit’s contribution to internationalization of the curriculum/teaching and understand the recent developments in Canada; c) outline a general schedule of visit activities; and d) Also give details of lectures to be delivered at the Canadian Institutions (Please mention the Annexure Number here).** | | | | |
|  | | | | | |
| **9** | **Area of interest** | | | | |
|  | | | | | |
| **10** | **Anticipated dates of departure and return (if awarded):** | | | | |
|  | | | | | |
| **11** | **Proposed institution/university for affiliation (in order of preference) with details of the contact person** | | | | |
|  | | | | | |
| **12** | **Please indicate whether the proposed Indian institution/university is member of good standing** | | | | |
|  |  | | | | |
| **13** | **Signature** | | | | |
|  | | | |  | |
| **Applicant’s Signature** | | | | **Date** | |